



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	5 228379	W.R.I.A.	24	COUNTY	PACIFIC	PRIORITY DATE	12-29-91	TIME	10:00	ACCEPTED	sf
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel.	Same
RAY Williams										Home Tel.	206-267-1654
										Other Tel.	
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
HC 62 Box 400		Grayland		Wash		98547					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											
NO						9723					

1. SOURCE OF SUPPLY

☒ IF SURFACE WATER ☐ IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

Sump

TRIBUTARY

small ditch

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

I have examined the well and find that it is: ☐ not an "action".

SIZE AND DEPTH

1/23/92

DATE

Signature

categorically exempt.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation + Frost control

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

.67 cubic feet

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

4 acre feet

TIMES DURING YEAR WATER WILL BE REQUIRED

as needed year round - irrigation during irrigation season

March 1 till November 1

IF IRRIGATION, NUMBER OF ACRES

2

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

(none)

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

1980

DATE PROJECT WAS OR WILL BE COMPLETED

1982

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	TRACTS	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		Aberdeen Cranberry	33 and 35	32	15	11W	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

800 FEET South & 125 feet West of the North quarter corner of sec 32

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4 NW 1/4

SECTION

32

TOWNSHIP N.

15 N.

RANGE (E. OR W.) W.M.

11 W

COUNTY

PACIFIC

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Tract 33, 34, 35 Aberdeen Cranberry Fields, per plat thereof filed in Volume E of Plats at Page 14, records of Pacific County Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Surface Sump State of Washington Permit No 9936

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 horse pump 4 inch main line then reducing down to 2 inch plastic pipe 55 sprinklers

REMARKS

7. Surface water Permit No 9936 Applies to this sump and land but since this time the farm has been expanded and uses twice as much water as allowed by permit No 9936 we are applying for additional surface water permit rights

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ray Williams
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Ray Williams
APPLICANT'S SIGNATURE

Ray Williams
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

HC 62 Box 400
LEGAL LANDOWNER'S ADDRESS

Grayland, Wash 98547
phone 206-267-1654

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

228379

SECTION MAP

Aberdeen Cranberry Fields 33, 34, 35

Sec. 32 Twp. 15 N N. R. 11 W

N



SKAGIT VALLEY TRUCKING CO. INC.

Seattle
623-8630

Mount Vernon
Dispatch - 424-4211
Office - 424-4214

We are requesting
Additional water rights
usage besides this water
right

W

E

Surface - pond
water rights

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Olympia take highway to Aberdeen then Highway to Westport and Grayland. Go through Grayland towards Tokeland about 3 1/2 miles pass Grayland you will pass a Harbor Community bank building to the left 1 mile more take a left onto Gould road and then a right on Larkin road. A blue metal 40ft x 40ft building phone 267-1654 before coming and I will meet you + guide you

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.